**BANGALORE REALTORS ASSOCIATION – INDIA**

# G-9, Copper Arch, 83 Infantry Road, Bangalore – 560 001.

|  |  |  |
| --- | --- | --- |
| Tel: 91-80-2532 0839 | Fax: 91-80-4123 2852 |  |
| Email: brai@brai.info | Web: http://www.brai.in |  |
|  |  |  |  |  |  |  | Stamp Size |  |
|  |  |  |  |  |  |  | Photos-2 |  |
|  |  |  |  |  |  |  | (mention |  |
|  |  |  |  |  |  |  | Blood Group |  |
| MEMBERSHIP FORM |  | on Back |  |
|  | Side) |  |
|  |  |  |  |  |
| ( ) NEW MEMBER | ( | ) RE- ADMISSION |  |

* NAME OF THE APPLICANT :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* NAME OF THE COMPANY :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 DATE OF BIRTH :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* OFFICE ADDRESS :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* RESIDENTIAL ADDRESS :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  TELEPHONE | : (O)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (R) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  MOBILE | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | FAX | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | E-MAIL | : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

* E-MAIL ID FOR YAHOO GROUP( If different from above):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 WEBSITE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PAN NO : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* GST REGN No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Year of commencement of Profession / Business : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* PREVIOUS BRA-I MEMBERSHIP NUMBER :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In case applicant is applying for re-admission)

* Has the applicant been a former Employee / Partner / Associate of a BRA-I Member in the past? If YES please give details. :
* Has the applicant appeared for **RE-MET ONLINE TEST** if YES % obtained\_\_\_\_\_\_

If NO: Please login to www.narindia.com for **RE-MET ONLINE TEST.**

* Is the applicant a Member of any Other Association? If YES please give details.

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**ORGANISATION DETAILS (PLEASE TICK WHICHEVER IS APPLICABLE)**

|  |  |  |  |
| --- | --- | --- | --- |
| ( | ) PUBLIC LIMITED COMPANY | ( | ) PRIVATE LTD. COMPANY |
| ( | ) PARTNERSHIP COMPANY | ( | ) SOLE PROPRIETORY FIRM |
| ( | ) OTHERS (Pl give details) |  |  |

NAMES OF DIRECTORS / PARTNERS / PROPRIETOR

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I/We agree to abide by the statutes of BRA-I for the time being in force and the rules, regulations and bye-laws, which may be framed from time to time hereafter.

I/We agree to surrender the BRA-I Membership Certificate, and not use the BRA-I logo on my visiting card or stationery if I cease to be Member of BRA-I under any circumstances.

COMPANY SEAL SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROPOSER** **SECONDER**

NAME……………………. NAME………………………

COMPANY SEAL COMPANY SEAL

SIGNATURE……………………… SIGNATURE……………………

NB: 1. The Proposer/Seconder should complete Minimum One year of Membership.

1. Either one has to accompany the applicant at the time of his/her interview with the Executive Committee.
2. Please do not sign as Proposer or Seconder if you do not know the applicant.

|  |  |
| --- | --- |
| **FEES:** | **NOW** |
| 1. | Admission Fee: | Rs. 5,000/- |
| 2. | Annual Fee: | Rs. 5,100/- |
| 3. | Annual Fee (NAR-India) | Rs. 1,000/- |
| 4. | GST 18%. | Rs. 1,998/- |
|  | **Total** | **Rs. 13,098/-** |

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(BRA-I is a non-governmental organization)

(FOR OFFICE USE ONLY)

**SCRUTINY**

COMMENTS:

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHAIRMAN

MEMBERSHIP COMMITTEE DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PAYMENT DETAILS**

Admission fee of Rs……………. Received by cheque no…………….dated………..drawn

on……………………………….Bank, Bangalore.

Receipt No………………

Subscription fees of Rs………… received by cheque no……………dated……….drawn on

………………………………Bank, Bangalore.

Receipt No………………

**Approved and admitted as a member by the Managing Committee at its meeting held on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Membership approved………………………………..**

**Membership Number…………………………………………..…**

PRESIDENT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECRETARY : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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